2019 Fall Conference
**New Insights on the Fundamentals: Re-exploring Malnutrition and Parenteral Nutrition**

Thursday, November 7th, 2019
4:30 p.m. to 8:30 p.m.
New Brighton Community Center, 400 10th Street NW New Brighton, MN 55112

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**PROGRAM AGENDA**

4:30 – 5:45 p.m. | Registration & Vendors

5:45 – 7:15 p.m. | Christian Bury, MS, RD, LD, CNSC

**Malnutrition, Inflammation and the Etiologies**
- Recognize the differences between acute and chronic inflammation as it relates to identifying malnutrition
- Apply practical tactics to help consistently identify an appropriate etiology as a framework for recognizing malnutrition
- Understand how variations in malnutrition severity during a patient’s hospitalization impact billing and reimbursement

7:15 – 7:30 p.m. | Break

7:30 – 8:30 p.m. | Ainsley Malone, MS, RDN, LD, CNSC, FAND, FASPEN

**When to Initiate Parenteral Nutrition: A Frequent Question with New Answers**
- Specify clinical factors that should be utilized when assessing appropriate candidates for parenteral nutrition (PN)
- Detail practical approaches for the appropriate use of PN in a variety of clinical situations and patient complexities
- Identify monitoring parameters to assess progress toward therapeutic goals, the need to adjust the PN prescription, and time frame for weaning or discontinuing PN therapy

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**CONTINUING EDUCATION CREDIT**

**Registered Dietitian**: 3.75 Continuing Education Hours

**Minnesota Nurse***: 3 Contact Hours

**Minnesota Pharmacist***: 2.5 Continuing Education Hours

*Other states must check with their boards

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**REGISTRATION**

**2019 MNSPEN/MAND Member**: $45.00

**Non-MNSPEN Member**: $60.00

**Student/Dietetic Intern**: $20.00

*Verification letter from instructor must accompany registration.

Please email letter to aspen@nutr.org

Registration includes CE hours, all materials and dinner

Additional $10.00 will be charged for walk-ins

**METHOD OF PAYMENT**

**Online**: [http://nutritioncare.org/mnspenreg](http://nutritioncare.org/mnspenreg)

**Check/Cash**: make check payable to MNSPEN

*Please include your name, address, phone number and email for mail-in registration

*Mail-in registration must be received or postmarked no later than 10/24/19

*Please mail registration to:

**MNSPEN (MN Chapter of ASPEN)**
7809 West 101st Street
Bloomington, MN 55438

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**EDUCATIONAL GRANTS**

MNSPEN acknowledges the following industry sponsors for their financial assistance in supporting the 2019 Fall Conference.

**Silver:**
Fairview Home Infusion, Coram, Nutricia Advanced Medical Nutrition, Applied Medical Technology, Inc (AMT), Real Food Blends and Abbott